**Canon Davis Memorial Church**

*Anglican Church of Canada*

**June 5, 2022 — Pentecost Sunday**

**“*Apostles in the Upper Room”***

Rev’d Paul Woolley - Officiant

Dorothy Miller - Organist

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THE GATHERING OF THE COMMUNITY

**Gathering Hymn**​*Holy Spirit, Come with Power #643*

**Greeting**​p. 185

Kyrie Eleison​p. 186

**Collect of the Day:  Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

THE PROCLAMATION OF THE WORD

1st reading​Genesis 11: 1-9

A READING FROM THE BOOK OF GENESIS
Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. Andthey said to one another, "Come, let us make bricks, and burn them thoroughly."And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the

language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.The Word of the Lord.

**Thanks be to God.**

Psalm 104: 25-35:​    ​p. 844

REFRAIN **Send forth your Spirit, O Lord, and renew the face of the earth.**
O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number, creatures both small and great. Refrain

There move the ships, and there is that Leviathan, which you have made for the sport of it.
All of them look to you to give them their food in due season.
You give it to them; they gather it; you open your hand, and they are filled with good things. Refrain

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth. Refrain

May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. Refrain

I will sing to the Lord as long as I live; I will praise my God while I have my being.
May these words of mine please him; I will rejoice in the Lord.
Hallelujah! Refrain

2nd reading​Acts 2: 1-21

A READING FROM THE BOOK OF ACTS
When the day of Pentecost had come, they were all together in one place. Andsuddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem.And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." All were
amazed and perplexed, saying to one another, "What does this mean? But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Word of the Lord.

**Thanks be to God.**

**Gradual Hymn**​*Come Down, O Love Divine*​#645

Gospel​​John 14: 8-17, 25-27

Sermon

​Jesus is at the table with the disciples.  Knowing that he has come from God and is going to God, Jesus spends his last evening with his own .  He eats with them.  He washes their feet. He gives them a new commandment, (“Love one another”).  He talks with them about his relationship with the Father and the Spirit. He promises them “another Advocate” and he intercedes for them and for those who will come to believe through them.

​All this happens around the simplicity and intimacy of an evening meal. Throughout the evening, Jesus speaks again and again  on three themes.

1. He is leaving

2. His followers are staying

3. The Holy Spirit will be with them so that they may continue his work.

 ​The disciples are stuck on his leaving . In various ways they ask, “Could we go back to that thing you said about leaving?”  Peter asks, “Lord, where are you going” and “Why can’t I follow you now?” In response to Jesus’ comment that ,”You know the way where I am going, Thomas says, “Lord we do not know where you are going. How can we know the way?” Jesus answers by saying that he is the way, to know him is to know both the way and destination, which is communion with the Father.

​Next Philip says, ”Lord, show us the Father, and we will be satisfied.” To those being leftbehind,,the question makes sense. They then ask,” Please Jesus, could you give us something to hold onto? Show us this Father you talk so much about. That will be enough.” This raises doubt with Jesus about whether the disciples have seen anything of the One he has tried through all the weeks to show them. “Have I been with you all this time, Philip, and still you say,”Show us the Father?” Anyone who has seen me has seen the Father. John, in his gospel, says, “No one has seen God. It is God the only son who is close to the Father’s heart, who has made him known.” Jesus lives, lays down his life, and picks it up again in order to make  God known. Why? Because humanity cannot be in relationship with One whom they do not know.

​For the same reason, Jesus asks the Father to send the Spirit. It implies that the idea of someone called to another side to help, comfort, intercede, and instruct is not new in John. The Father has already sent one such Advocate, Jesus. Now Jesus will ask the Father to send “another Advocate to be with you forever, the Spirit of truth.”

​The way John tells the story , one can imagine Jesus coming up with this promise almost on the fly.: Philips question reveals just how far his beloved disciples are from knowing that he has wanted them to see and believe, and so the third point comes into focus for Jesus, and he shares it with the others. In the concept of the disciples’ fears and questions ,the Holy Spirit is Jesus concrete, down -to earth answer to the need that the disciples have made so clear. Since Jesus is leaving, and his followers are staying, the Holy Spirit will be with them so that they may continue his work.

​Jesus is talking about the quantity of the work, rather than its quality. Jesus has other sheep to be brought into the sheepfold. The work of gathering them is greater than any work he has yet accomplished in the gospel. It is a testimony to the love of the Father and the Son-greater work than the Son’s three-year ministry-will be carried out by his disciples and “those who believe in me through their word.”

​The second puzzle is the promise, “I will do whatever you ask .”in my name, so that the Father may be glorified in the Son, if in my name you ask for anything  I will do it”

The Apostles’ Creed​p. 189

Prayers of the People  # 15​p. 122

**Prayer for a Renewed Church**: **Almighty God, give us a new** **vision of you, of your love, of your grace and power, and then, give us a new vision of what you would have us do as your Church in this nation and at this time, and an awareness that in the strength of your Spirit, we can do it to your glory.  In Jesus’ name we pray.** **Amen.**

**D-Day Memorial Prayer:**Lord of the nations, as we commemorate this anniversary of D Day we honour the bravery and sacrifice of those who served in Operation Overlord. We also remember with thanksgiving the collaboration between the Allied Forces, and those who planned and oversaw the Normandy beach landings and subsequent operations. Grant us similar courage to recognize and restrain evil in our own day, and may those who lead the nations of the world work together to defend human liberty, so that we may live peaceably one with another. This we ask in the name of the Prince of Peace, our Saviour Jesus Christ. **Amen.**

They shall not grow old as we that are left grow old; age shall not weary them, nor the years condemn. From the going down of the sun and in the morning, we shall remember them. **We will remember them.**

Confession and Absolution​p. 191

The Peace

**Offertory Hymn***Wind Who Makes All Winds That Blow*

​# 249

Offertory Response ​**Doxology**(sung)

**Mission Hymn**​*Take My Life, and Let it Be*​# 435

Officiant:​​Go in peace to love and serve the Lord.

People:​​**Thanks be to God.**

Sung Benediction​​*Howard’s Blessing (vs 1-2)*

*The****Flowers on the Altar****today are given to the Glory of God and in loving memory of Phyllis Moore-Matthews and*

*Bruce Moore, a gift of their daughter, Janis.*

**News and Events**

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Please send all announcements for the bulletin **by 10:00 a.m. Tuesday** of each week.  E-mail: canondavis@gmail.comor call:  (519) 344-9531.

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If you would like a home visit with Communion or know of someone who would, please let Rev. Ray know as he and/or a Lay Visitor will be available in the coming weeks.

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Please join us for **Coffee Hour**after service for a time of fellowship in the parish hall.

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**Happy Birthday** wishes to Marion Lounsbury, Jim Struthers, and Kathryn Dodkin from all your friends at Canon Davis Memorial.

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**COVID 19 UPDATE FROM BISHOP TODD  --**On Saturday, May 28, 2022 we received an email from Bishop Todd.  He stated that while COVID 19 continues to be a consideration in each of our lives, ALL CURRENT Diocesan COVID 19 protocols have been removed effective immediately.  Bishop Todd is encouraging people to get all the shots they are eligible for.  Those wishing to remain masked, please feel free to do so.

**UPCOMING EVENTS**

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**Wednesday June 15**​**Parish Council** Meeting 10:00 a.m. in the Boardroom.

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**Sunday, June 19, 2022   Special Service** officiated by Rev. Ray and a Celebration Brunch for Bill Graham, our new licensed Lay Reader. Also, we are taking this opportunity to congratulate Rev. Ray on his 25th Anniversary of Ministry.

Right after church there will be a lovely brunch served in the Parish Hall. Please come out to join together in this joyous occasion. See you here to celebrate. Thank you from the Wardens & Parish Council

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**Wednesday, June 22 Ladies Lunch Get Together at Olive’s – 12:00 Noon**
A GET TOGETHER for all the ladies (members, volunteers & friends) of Canon Davis Memorial Church. We used to do this in the past and thought it would be nice to bring this tradition back again. It was always nice to sit around, chat and have someone wait on us. No cooking or cleaning-up required. It has been some time since some of us have seen each other.

We need to let Olive's know our head count on Thursday, June 16th. Also, if on the day of the luncheon you are unable to attend please let Carol Mercurio know. We need to confirm our head count that morning.  If you require a ride to and from Olive's please let us know and a ride will be available.  Please contact:  Carol Mercurio at 519-491-9319 or Karen in Office at 519-344-9531. Praying everyone will be able to make it out for this relaxing and fun event. See you there.