

Canon Davis Memorial Church  
*Anglican Church of Canada*  
November 5, 2023

**Remembrance Day**

***We come and worship God.***

*We go our way with souls nourished.*

*Worship Service: Sunday 9:30 a.m.*

*Officiant – Rev’ d Jon Forbes*

*Assisted by – John Hayter*

*Organist - Dorothy Miller*

*380 Russell St. North (at Maxwell St.), Sarnia, Ontario, N7T 6S6*

*(519) 344-9531 ☐ [canondavis@gmail.com](mailto:canondavis@gmail.com) ☐ <http://www.canondavis.com>*

**CANON DAVIS MEMORIAL CHURCH  
HONOUR ROLL**

The following made the Supreme Sacrifice

D. Crawley, R.C.A.F.  
H. C. Green, R.C.A.  
V. H. Harris, R.C.A.F.  
R. O. Martindale, R.C.N.  
H. V. Mckeown, R.C.A.F.  
T. G. Mills, Perth Regiment  
E. E. Ottaway, Queens Own Rifles  
S. B. Powell, R.C. N.  
J. L. Wright, R.C.A.F.

*November 5, 2023 — Remembrance Day*

*9:30 a.m. Holy Eucharist (BAS) p. 185*

*Rev’ d Jon Forbes – Officiant – Assisted by Tom Brown*

*Dorothy Miller – Organist — Greg Robbins – Trumpet*

**Processional Hymn: # 528**  
*Ages Past*

*O God, Our Help in*

IN REMEMBRANCE

**Played: #**  
**659**

*O Canada*

Reading of those who made the supreme sacrifice  
Last Post  
Silence  
Reveille

ACT OF REMEMBRANCE

(Excerpt from ‘ For the Fallen’ , composed by Laurence Binyon after the Battle of Mons in 1914):

They shall not grow old, as we that are left grow old.  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning we will  
remember them.  
**We will remember them.**

Lord God of Hosts be with us yet.  
**Lest we forget. Lest we forget.**

Reading: *In Flanders Fields* (by Lieut. Col. John McCrea)

**In Flanders Fields**

In Flanders fields the poppies blow  
Between the crosses, row on row,  
That mark our place; and in the sky  
The larks, still bravely singing, fly  
Scarce heard amid the guns below.

We are the Dead. Short days ago  
We lived, felt dawn, saw sunset glow,

Loved and were loved, and now we lie,  
In Flanders fields.

Take up our quarrel with the foe:  
To you from failing hands we throw  
The torch; be yours to hold it high.  
If ye break faith with us who die  
We shall not sleep, though poppies grow  
In Flanders fields.

**Responsive Prayer for Remembrance Day Service:**

May God give peace.

**God give peace.**

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people.

May God give peace.

**God give peace.**

We pray for church that it may extend your welcome to people of every race and background. Lord in your mercy, hear our prayer.

We pray for Christians of every denomination, that together we may come as promoters of love and peace in a fractured world.

May God give peace.

**God give peace.**

We pray for all those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure and work for a better world.

May God give peace.

**God give peace.**

We pray for the communities of faith represented among those present, that attentive to your word, we may always worship in spirit and truth.

May God give peace.

**God give peace.**

Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your will. We ask this through our Lord Jesus Christ. To him be glory and power for ever. **Amen.**

**Reading:** *High Flight* (by Pilot Officer John Gillespie Magee)

Oh! I have slipped the surly bonds of Earth  
and danced the skies on laughter-silvered wings;

sunward I' ve climbed, and joined the tumbling mirth  
of sun-split clouds, —and done a hundred things  
you have not dreamed of —wheeled and soared and swung  
high in the sunlit silence. Hov' ring there,  
I' ve chased the shouting wind along, and flung  
my eager craft through footless halls of air ...

Up, up the long, delirious, burning blue  
I' ve topped the wind-swept heights with easy grace  
where never lark nor ever eagle flew —  
and, while with silent lifting mind I' ve trod  
the high untrespassed sanctity of space,  
put out my hand, and touched the face of God.

**Prayer for the Air Force** – *Divine Service Book for the Armed Forces from the Book of Common Order, Church of Scotland*

Almighty God, You make the clouds Your chariot and walk upon the wings of the wind: Have mercy, we pray You, on members of the Air Force, and when they are amidst clouds and wonders of the sky, give to them the assurance of Your protection, that they may do their duty with prudence and with fearlessness, confident that in life or in death the eternal God is their refuge, and underneath are the everlasting arms of Jesus. **Amen.**

**The Naval Hymn: # 567**  
*Save (vs 1)*

*Eternal Father, Strong to*

**The Naval Prayer** – *to honour both Navy and Merchant Navy Personnel.*

O Eternal Lord God, who alone spreadest out the heavens and rulest the raging of the seas, who has compassed the waters with bounds until the day and night come to an end. Be pleased to receive unto thy Almighty and most gracious protection the persons of thy servants, and the Fleet in which they serve. Preserve them from the dangers of the sea, and from the violence of the enemy, that they may be a safeguard unto our most gracious Sovereign Lord, King Charles III, and his dominions, and a security for all such as pass upon the seas upon their lawful occasions, that the inhabitants of our Commonwealth may in peace and quietness serve thee our God, and that they may return in safety to enjoy the blessings of the land, with the fruits of their labours; and with a thankful remembrance of thy mercies to praise and glorify thy Holy Name; through Jesus Christ our Lord. **Amen.**

**Played: # 660**  
*Gracious King*

*God Save Our*

## THE GATHERING OF THE COMMUNITY

**Sentence:** You have one Father, who is in heaven. You have one teacher, the Christ. *Matthew 23: 9,10*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God in the highest, **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

### **Collect of the Day**

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

## THE PROCLAMATION OF THE WORD

**1<sup>st</sup> Reading:** Joshua 3: 7-17

### **A READING FROM THE BOOK OF JOSHUA**

The Lord said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, 'When

you come to the edge of the waters of the Jordan, you shall stand still in the Jordan." Joshua then said to the Israelites, "Draw near and hear the words of the Lord your God." Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap." When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

The Word of the Lord  
**Thanks be to God.**

**Psalm 107: 1-7, 33-37**

Give thanks to the Lord, for he is good, and his mercy endures for ever.  
**Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.**

He gathered them out of the lands; from the east and from the west, from the north and from the south.  
**Some wandered in desert wastes; they found no way to a city where they might dwell.**

They were hungry and thirsty; their spirits languished within them. Then they cried to the Lord in their trouble, and he delivered them from their distress.

**He put their feet on a straight path to go to a city where they might dwell.**

The Lord changed rivers into deserts, and water-springs into thirsty ground,  
**A fruitful land into salt flats, because of the wickedness of those who dwell there.**

He changed deserts into pools of water and dry land into water-springs.  
He settled the hungry there, and they founded a city to dwell in.  
**They sowed fields, and planted vineyards, and brought in a fruitful harvest.**

**2<sup>nd</sup> Reading:** I Thessalonians 2: 9-13

**A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS**

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

The Word of the Lord  
**Thanks be to God.**

**Gradual Hymn # 592**  
**Life** (vs 1, 2, 5 6)

***Where Cross the Crowded Ways of***

**Gospel**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Matthew 23: 1-12

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO MATTHEW

Then Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practise what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they

themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honour at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

### **Sermon**

In 2016, the graduating class of Huron College, some 37 men refused to take up their postings from the Bishop of Huron. They all enlisted in the Canadian Armed Forces. The Bishop was not happy, he refused to release them for service, but to a man they all enlisted. One particular story is often told about that class. It was common in those days for the Padres to carry a communion kit in a small suitcase. It had a bible, a paten and chalice, a cross, and a few linens to set the table. The Rev was ensconced with a platoon as they were marching across a field and as they crested a hill they took some fire from the side. This particular padre was hit, but not his body, the kit. A bullet had pierced the suitcase and the chalice. Years later, the family returned the kit to the college after the fellow had passed away. The kit is used every year at Remembrance Day to celebrate the Eucharist. The chalice still has a hole in it, you can only fill it halfway. I tell you this story because it was in 2013 when I served my first communion at the college using this kit. I never knew the Reverend Walter Brown, but I know his story of service and sacrifice, and now so do you.

The second story is closer to home. Robert Henry Thornton was my maternal grandfather. As a young man, he served in the Canadian Forces, cadets and reserve units. For over 10 years he faithfully served his country. But life went on, he married a beautiful woman and they had two kids when the second world war broke out. He went down to rejoin his old unit but was told he was too old. He went home frustrated and then headed up to Calgary where he lied about his age and became a private once again. He served 6 years in Morpeth England with an American unit, repairing airplanes as they came back from the front. Meanwhile, the military uprooted my grandmother and her two children to Ontario. My grandfather was a man of faith, he knew who he was and what was expected of him. He knew that to serve God is to serve the least of these. The way forward in this life and the next is to walk with Jesus along his path which leads to Jerusalem and Easter. It leads to death, but also to ascension and resurrection. It leads to life beyond death. We know that God is with us when we choose the difficult path, no matter what that might be in our life in this day and age.

So this day we take a moment to remember those who have walked before us in faith. Those who paid with their lives in service to their countries, so that we might live with the freedom we have to choose life. So that we may tell others of the choice we have made to follow Jesus, to know God and to be blessed by the Holy Spirit. As you receive the elements of the eucharist today, the body and blood of Christ, recall the stories you have heard this day and the stories of



others that you know. Remember them. Dedicate their memories to God by taking the time to share them with others.

Lest we forget, Amen.

### **The Apostles' Creed:**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Confession and Absolution**

#### **Invitation to Confession:**

Dear friends in Christ, God is steadfast and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God' s forgiveness.

#### **The Confession**

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

#### **Absolution:**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### **The Peace:**

The peace of the Lord be always with you.

**And also with you.**

#### **Offertory Hymn:**

***Let There Be Peace on Earth***

Let there be peace on earth  
and let it begin with me;  
let there be peace on earth,  
the peace that was meant to be.  
With God, our creator, children all are we;  
let us walk with each other in perfect harmony.

Let peace begin with me,  
let this be the moment now,  
with ev' ry step I take  
let this be my solemn vow:  
to take each moment  
and live each moment  
in peace eternally.  
Let there be peace on earth  
and let it begin with me.

## **THE CELEBRATION OF THE HOLY EUCHARIST**

### **Prayer over the Gifts**

God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, " Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

**Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts.

Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**Glory to you for ever and ever. Amen.**

**The Lord' s Prayer: Our Father, who are in heaven, hallowed be they name, they kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread:**

“ I am the bread which has come down from heaven,” says the Lord.

**Give us this bread for ever.**

“ I am the vine, you are the branches.”

**May we dwell in him, as he lives in us.**

**Communion**

The gifts of God for the People of God.

**Thanks be to God.**

**Prayer after Communion**

Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family.

This we pray in the name of Jesus Christ the Lord. **Amen.**

**Doxology**

Glory to God, **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.**

**Recessional Hymn: # 577**  
**Glory**

***God of Grace and God of***

**Blessing**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his son Jesus Christ and the blessing of God Almighty the Father, the Son and the Holy Spirit be with you and those you love for ever more. **Amen.**

## **Benediction Song**

### ***Go Now in Peace***

Go now in peace. Never be afraid.  
God will go with you each hour of every day.  
Go now in faith, steadfast, strong and true.  
Know He will guide you in all you do.  
Go now in love, and show you believe.  
Reach out to others so all the world can see.  
God will be there watching from above.  
Go now in peace, in faith and in love.

## **Dismissal**

Go in peace to love and serve the Lord.

**Thanks be to God.**

*The Flowers on the Altar today are given to the Glory of God and  
in memory of Beth Simmons, a gift from Gord Simmons,  
Pam, Joel, Anna, Molly and Adelle Eagleson,  
and Brad, Mary Elizabeth, McKenna and Camryn Carroll.*

*We pray for the repose of the soul of  
Colin Swan*

Please enter names in the **Intercessions Book** each week to be read in the service

## **NEWS AND EVENTS**

- Please send all announcements for the bulletin to Karen by **11:00 a.m. Tuesday** of each week email [canondavis@gmail.com](mailto:canondavis@gmail.com) or call 519-344-9531.
- If you would like to contact Rev' d Jon Forbes or would like a home visit with Communion or know of someone who would, Rev' d Jon may be reached at 1-905-818-9488 or email [jonforbes@outlook.com](mailto:jonforbes@outlook.com)

- Please join us for **Coffee Hour** after service for a time of fellowship in the parish hall.
- A big thank you to everyone who submitted recipes -- that we can all enjoy --for our **Christmas Favourites Cookbook**. Thank you. Wendy.
- **Christmas Hampers for London Road Public School.**  
Thank you for the overwhelming support! Our hampers are just about filled. There is a need for three boxed pies to complete them, so if you are interested, please see Susan after church or call 519-495-5979. All items are to be at the church for Sunday December 17<sup>th</sup> and we will pack the boxes and deliver them for Friday December 22<sup>nd</sup> **Please note, the pies can be dropped off Thursday December 21st.** Again, Thank You for the support in this vital ministry. Susan Memedovich
- **The Salvation Army** has asked CDM to provide food donations of Mac and Cheese for their **Annual Christmas Food Baskets**. If you are able to contribute, donations of **Mac and Cheese** can be dropped off at the back of the church until **Sunday December 10, 2023**.

#### Upcoming Events

- **November 15** A yummy favourite is on the menu again. Please join us at 5:00 pm in the parish hall for Ways and Means **Ham and Scalloped Potato Dinner**. Dine-in or take-out. Cost \$20.00.

#### **November 25 – CHRISTMAS MARKET - 9:00 am – 12:00 pm**

Parish Hall (There Will Be No Tea Room This Year). For sale: our famous turkey pies, beef pies and shepherds' pies, deli items, baked goods, soup, chili. Also, trinkets, treasurers & crafts.

- **December 3** CDM Christmas Dinner at 4:00 p.m. Free Will Offering, required from CDM Parishioners, your attendance RSVP at 519-344-9531 by Tuesday November 21. Thank you.
- **“ Festival of Lights” event for Canon Davis on Saturday, December 9, 6:30 – 8pm.** Admission: a non-perishable food item. The church will be decorated inside and out. Lights will be strung on as many trees/bushes as possible. There will be Carolers, refreshments, baked goods & “ Stained glass” cards for sale, but most importantly introducing Rev' d Jon Forbes to the community. **If you have strings of lights you would like to donate for this event, please either bring them to the church or contact Ginny 519-332-4764**
- **December 10 – Nine Lessons and Carols Service**, with Wassail following in the Parish Hall – Food donations for the Wassail are welcome but not necessary. Please speak to John or Sheree Lynn.

**Reminders: November**

- **Nov 15**      **Ham and Scalloped Potato Dinner Cost: \$20.00 Dine-in or Take-out. Call 519 344 9538 to reserve.**
- **Nov 22**      **Parish Council Meeting 10:00 a.m. Boardroom**
- **Nov 25**      **Christmas Market 9:00 to 12:00 p.m.**

**Reminders: December**

- **Dec 2**      **10:00 am is Decorate the church for the Festival of Lights on December 9.**
- **Dec 3**      CDM Christmas Church Dinner 4:00 pm
- **Dec 7**      Please bring Shortbread and Gingerbread cookies bagging for Festival of Lights at 1:00 pm
- **Dec 9**      Festival of Lights – 6:30 pm. to 8:00 pm
- **Dec 10**     Nine Lesson and Carols Service with Wassail following the service.
- **Dec 24**     Christmas Eve Day– Service of the Word. 9:30am. Ginny Schleihauf
- **Dec 24**     Christmas Eve Candlelight Service 5:00 pm. HE– Rev' d Jon Forbes