

Canon Davis Memorial Church

Anglican Church of Canada
Sixth Sunday After Pentecost

30th June 2024

9:00 a.m.



We Come and worship God.

We go our way with souls nourished.

Officiant: Ginny Schleihauf

Organist: Dorothy Miller

380 Russell St. North (at Maxwell St.), Sarnia, Ontario, N7T 6S6

Tel: (519) 344-9531 - Email: canondavis@gmail.com – <http://www.canondavis.com>

Rev'd Paul Woolley 519-464-2055 or paul@woolley.com

June 30, 2024 — Sixth Sunday After Pentecost

Service of the Word

Opening Hymn # 3

Morning Has Broken

O Canada

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

And also with you.

Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord. **Amen.**

Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our sins.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Merciful God, grant to us, your faithful people, pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Peace of the Lord be always with you.

And also with you.

Let us reconcile to God and one another a sign of Christ's peace.

The Collect of the Day

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading: II Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

Thanks be to God.

REFRAIN The Lord shall redeem us from all our sins.

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

The Lord shall redeem us from all our sins.

If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared.

The Lord shall redeem us from all our sins.

I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

The Lord shall redeem us from all our sins.

O Israel, wait for the Lord, for with the Lord there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins.

The Lord shall redeem us from all our sins.

Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ.

Second Reading: II Corinthians 8: 7-15

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the

gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord

Thanks be to God.

The Lord be with you.

And also with you.

Gospel: Mark 5: 21-43

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But

the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Gospel of Mark describes two intertwined miracles performed by Jesus: the healing of a woman with a bleeding disorder and the raising of Jairus's daughter from the dead.

These stories highlight themes of faith, compassion, humility, and the transformative power of hope and healing.

Relating this passage to Canadian history can be viewed through the lens of the nation's values and experiences.

Here are some connections:

Compassion and Caring for Others:

Canada has a reputation for its compassionate approach to social issues, including healthcare. The healing miracles in Mark emphasize compassion and the importance of caring for those in need, reflecting Canada's efforts to provide universal healthcare and support for its citizens.

Inclusivity and Helping the Marginalized:

The woman with the bleeding disorder was an outcast due to her condition, yet Jesus showed her kindness and healing. Canada's history includes efforts to embrace diversity and support marginalized groups, reflecting a commitment to inclusivity and social justice.

Resilience and Hope:

Jairus's plea to Jesus for his daughter's life and the subsequent miracle can be seen as a symbol of hope and perseverance in the face of adversity. Canadians have shown resilience throughout their history, from overcoming harsh environmental conditions to building a multicultural society.

Humility and Service:

Both the woman and Jairus approach Jesus with humility, recognizing their need for help. Canada's global image is one of humility and service, often contributing to international peacekeeping and humanitarian efforts without seeking the spotlight.

By aligning these gospel themes with Canada's values and historical actions, one can see a reflection of the nation's pride in its humble, compassionate, and inclusive identity. The stories in Mark serve as a spiritual parallel to the principles that have shaped Canadian society.

As Canada Day approaches, it's a time to reflect on our nation's rich history, to recognize and acknowledge the land we live on and to honour the traditional territories of Indigenous peoples.

May we continue in a thoughtful and informed perspective, honouring the past, acknowledging present challenges, and work together towards a

more just and inclusive future... never forgetting our humble yet proud spirit that defines Canada.

Let us Pray:

Heavenly Father, Defend our liberties and give those whom we have entrusted, with the authority of government, the spirit of wisdom; that there may be justice and peace in our land. When times are prosperous, let our hearts be thankful; and, in troubled times, do not let our trust in you fail.

We ask this through Jesus Christ our Lord.

Amen.

Sermon Hymn

Here I Am, Lord

(see insert)

Let us confess our faith as we say.

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

In peace we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbours, and for all those who are alone.

For this community, our country, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and needy.

For the peace and unity of the Church of God;
For all who proclaim the gospel, and all who seek the truth.

For Todd our bishop, and for all bishops and other ministers;
For all who serve God in the Church.

For our own needs and those of others.

Silence.

In our parish cycle of prayer, we pray for...

Hear us, Lord.
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. *(The people may add their own thanksgivings.)*

We will exalt you, O God our king;
And praise your name for ever and ever.

We pray for those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

Silence.

Lord, let your loving kindness be upon them;
Who put their trust in you.

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord. **Amen**

Offertory Hymn # 306

O For a Thousand Tongues to Sing

Offertory Response

All Things Come of Thee

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Glory to God
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Closing Hymn # 399

Now Thank We All Our God

Sung Benediction

Howard's Blessing (vs 1,2)
(in the back of the blue Hymn book)

Dismissal

May the God of hope fill us all with joy and peace in believing through the power of the Holy Spirit. **Amen.**

*The flowers on the Altar today are given to the Glory of
God, a gift of Sally and Rev. Ray Jenkins,
in memory of our parents, Marion and Manley Samson,
and Doris and Newton Jenkins, and Aunt Alice Jenkins.*

Please enter names in the **Intercessions Book** each week to be read in the service.

NEWS AND EVENTS

- Please send all announcements for the bulletin to Karen by 11:00 a.m. Tuesday of each week or call: 519-344-9531 or email: canondavis@gmail.com.
- If you would like to contact Rev'd Paul Woolley for any reason, he may be reached at 519-464-2055 or email paul@woolley.com.
- Please join us this Sunday for a time of fellowship at **Coffee Hour** after service in the parish hall.
- **Happy Birthday** to Canada, Lucy Hayter, Ruth Lavigne, and Karen McBride from all your friends at Canon Davis Memorial Church
- Donna Taylor and family want to thank the Canon Davis family for your prayers and support for Bill over the past several months. Thank you for the encouraging cards during treatment and surgery and for the sympathy cards received after his passing. Thank you to those who were able to greet us at the funeral home visitation and at Dunlop Central United Church for the service. We also very much appreciated the very lovely floral arrangement sent from Canon Davis Memorial Church.
- Once Again CDM is looking for volunteers to provide coffee and treats during the months of July and August. If you are willing to help out, please see the sign-up sheet at the back of the church. Thank you

Upcoming Events:

- **The next Sew/Craft Day is being hosted on Saturday July 20, from 9:00 a.m. to 3:00 p.m. Cost is \$20.00 and lunch will be pot luck. To sign up please call Carol Turner at 519-384 3015.** Carol will also be continuing Sew/Craft day during the coming months, so please be sure to jot down the following dates: August 24, (Pot Luck), and September 21. Thank you.

- Mark your calendars! We're planning a **Sarnia-area parish Eucharist and picnic for Sunday, July 7, 10 am at the Canatara Park Pavilion**. This has been a tradition for quite a few years among some of our parishes, and this year we're expanding! We will begin with Eucharist, followed by a BBQ lunch. Hamburgers, hot dogs, and drinks will be provided; **please bring a salad/side or dessert to share**. You're also welcome to bring your own tea or coffee in a mug if you'd like. **Please also bring your own chair**, as the park doesn't provide them for us. There is a sign-up sheet at the back of the church. Thank you, CDM Wardens
- **CDM's Strawberry Social & Silent Auction Friday July 5th 1:00 pm to 3:00 p.m.** If you wish to bid, please register for Auction upon arrival.
Cost: \$10.00 per person. Everyone Welcome.

Reminders:

- 5 Jul CDM's Strawberry Social & Silent Auction 1:00 p.m. to 3:00 p.m.**
- 7 Jul Sarnia-area parish Eucharist and picnic for Sunday, July 7, 10 am at the Canatara Park Pavilion, Sarnia-**
- 20 Jul Sew Day 9:00 a.m. to 3:00 p.m.**