**Canon Davis Memorial Church**

*Anglican Church of Canada*

Twentieth Sunday after Pentecost

23rd October, 2022

Officiant: Ginny Schleihauf  -- Organist: Dorothy Miller --  Reader: Carol Turner

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**23rd October 2022 — 20th Sunday after Pentecost**

**Service of the Word**

**Gathering Hymn**​**# 384**​

***Praise to the Lord, the Almighty****(vs 1,2,3 & 6)*

Officiant:​The grace of our Lord Jesus Christ and the love of God and the​fellowship of the Holy Spirit be with you all.

**People:**​**And also with you.**

Officiant:​Let us pray.

We thank you, O God, that you have again brought us together on the Lord’s Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

**People:**​**Amen.**

Officiant: ​Dear friends in Christ, as we turn our hearts and minds to​worship almighty God, let us confess our sins.

**People:**​**Most merciful God, we confess that            we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant:​Merciful God, grant to us, your faithful people, pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**People:**​**Amen.**

Officiant:​The Peace of the Lord be always with you.

**People:**​**And also with you.**

Officiant:​Let us reconcile to God and one another a sign of Christ’s​peace.

**The Collect of the Day**

**Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land;through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.**

**The Proclamation of the Word**

**First Reading**​Joel 2: 23-32

A READING FROM THE BOOK OF JOEL  
O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and

female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord.

**Thanks be to God.**

**Psalm**​65 *(Response in bold.)*

You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem.  
  
**To you that hear prayer shall all flesh come, because of their transgressions.**   
  
Our sins are stronger than we are, but you will blot them out.  
  
**Happy are they whom you choose and draw to your courts to dwell there! they will be satisfied by the beauty of your house, by the holiness of your temple.**   
  
Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away.  
**You make fast the mountains by your power; they are girded about with might.**   
  
You still the roaring of the seas, the roaring of their waves, and the clamour of the peoples.

**Those who dwell at the ends of the earth will tremble at your marvellous signs; you make the dawn and the dusk to sing for joy**.

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.  
  
**You prepare the grain, for so you provide for the earth**.   
  
You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.  
  
**You crown the year with your goodness, and your paths overflow with plenty**.   
  
May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.  
  
**May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.**

**Second Reading**​II Timothy 4: 6-8, 16-18

A READING FROM THE SECOND LETTER OF PAUL TO TIMOTHY

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my firstdefence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. SoI was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever​

The Word of the Lord.

**Thanks be to God.**

Officiant:​The Lord be with you.

**People:**​**And also with you**

Officiant:​The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:**​**Glory to you, Lord Jesus Christ.**

**The Gospel**​​Luke 18: 9-14

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.

Officiant:​The Gospel of the Christ

**People:**​**Praise to you, Lord Jesus Christ.**

**Sermon**

                               Stained Glass Windows

 Canon Davis Memorial Church is fortunate to have a wonderful collection of stained glass windows. Not only do they add beauty to the church proper, but they add depth and dimension to our worship. They are a source from which we can learn much.

In a time when the vast majority of people were illiterate, stained glass windows with their symbols and colours were one of the great sources of learning about God and His church. They can still serve as an inspiration to all who believe, particularly if we have some understanding of the meaning of the symbols and colours used.

The use of stained glass for religious buildings can be documented back to the 7th century. During this time, people had begun to realize the benefits of stained glass and started building windows with coloured glass to add to chapels and monasteries. Later, as the movement grew and spread, stained glass gained an all-time popularity with architects in Europe during the Middle Ages.

Throughout the ages certain standard symbols have become associated with various saints, but the colours in the windows also have significance. Red stood for a sign of danger and martyrdom, the warmth of orange signified harvest-time and reflection. Green stood for the colour of atmosphere, of fidelity and of life. Blue stood for heavenly love, mystery as well as wisdom and charity and symbolized the colour of Jesus mother, Mary. Violet stood for love, truth, passion and suffering. Purple signified royalty and God the Father, while white/gold stood for innocence of the soul.

The sixteen magnificent stained glass windows in Canon Davis church, are memorials dating from the turn of the 20th century. They are all designed to lead us through the major events of the life of Christ as a teaching element.

The windows are a microcosm of the liturgical cycle of the church. Every year the church follows Christ by remembering the events of His life by marking them with festivals and fasts such as Christmas and Lent. The windows engage us to grow steady in our faith through depictions of Biblical individuals, groups of people, stories, and moralizing images.

The Memorial window on the front cover of today’s bulletin was dedicated in memory of Clarence & Bessie Dease by the family. The window depicts the story of Jesus feeding the multitude; something the family believed, spoke to the life of Bessie, who in her lifetime devoted herself to feeding others, and often! Nancy spoke to having attended many a meal in the home of the Dease family, who was befriended by Peachy, Don’s sister.

How fortunate are we to have stained glass windows in our church. Our congregation is not only blessed with beautiful pieces of art, but also an important part of history and a stunning memorial to those who have gone before us.

May they continue to let prisms of light into Canon Davis shine, telling the stories of Jesus, for many years to come.

Amen.

**Sermon Hymn  #644**​

***Come, GraciousSpirit, Heavenly Dove***

Officiant:​Let us confess our faith as we say.

**People:**​**I believe in God, the FatherAlmighty, creator of heaven**​**and earth.**

​**I believe in Jesus Christ, his only Son, our Lord.**

​**He was conceived by the power of the Holy Spirit and**​**born of the Virgin Mary.**

​**He suffered under Pontius**​**Pilate, was crucified, died, and**​**was buried.**

​**He descended to the dead.**

​**On the third day he rose again.**

​**He ascended into heaven, and is seated at the right hand**​**of the Father.**

​**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**​

In peace we pray to you, Lord God.

Silence  
  
For all people in their daily life and work;  
**For our families, friends, and neighbours,and for all those who are alone.**  
  
For this community, our country, and the world;  
**For all who work for justice, freedom, and peace.**  
  
For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**  
For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and needy.**  
  
For the peace and unity of the Church of God;  
**For all who proclaim the gospel, and all who seek the truth.**  
  
For Todd our bishop, and for all bishops and other ministers;  
**For all who serve God in the Church.**  
  
For our own needs and those of others.  
  
Silence.  
  
In our parish cycle of prayer, we pray for…  
  
Hear us, Lord.  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
  
Silence. ​*(The people may add their own thanksgivings*.)

We will exalt you, O God our king;  
**And praise your name for ever and ever.**  
  
We pray for those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.  
   
Silence.  
  
Lord, let your loving kindness be upon them;  
**Who put their trust in you.**  
  
Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord.  
**Amen**

**Offertory Hymn  #533**​

***Jesus, Lover of My Soul***

**Offertory Response**​***All Things Come of Thee***

**People:**​**Yours, Lord, is the greatness, the power, the glory, the**

**splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.**

Officiant: ​And now, as our Saviour Christ has taught us,

​we are bold to say,

**People:**​**Our Father, who art in heaven,**

​**hallowed be thy name,**

​**thy kingdom come,**

​**thy will be done, on earth as it is in heaven.**

​**Give us this day our daily bread.**

​**And forgive us our trespasses,**

​**as we forgive those who trespass against us.**

​**And lead us not into temptation, butdeliver us from evil.**

​**For thine is the kingdom,**

​**the power, and the glory, for ever and ever. Amen.**

Officiant: ​Glory to God

**People:**​**whose power, working in us, can do infinitely more than**

**we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Closing Hymn  #380**

***O Worship the King***

Officiant:​May the God of hope fill us all withjoy and peace in believing​through the power of the Holy Spirit. **Amen.**

Sung Benediction​***Howard’s Blessing****(vs 1-2)*

*(in the back of the blue Hymn book)*

***The Flowers on the Altar today are given to the Glory of God and with loving memories of Nancy Dease’s family, Don, Baby son, Bruce, parents, Alice and Bert Taylor and brothers, Jim and Murray.***

Please enter names in the**Intercessions Book**each week to be read in the service.

**News and Events**

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Please send all announcements for the bulletin to Karen by **11:00 a.m. Tuesday** of each week. Call: 519-344-9531 or E-mail:[canondavis@gmail.com](mailto:canondavis@gmail.com).

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If you would like a home visit with Communion or know of someone who would, please let Rev. Ray know as he and/or a Lay Visitor will be available in the coming weeks.

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Please join us for **Coffee Hour**after service for a time of fellowship in the parish hall.

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**Mark your calendars as on Saturday October 29 and November** **26 Sew Day returns to CDM** from **9:00 till 3:00 p.m**.  Cost $20.00, lunch included.  Bring your projects for a show and tell Sew Day.

**Upcoming Events:**

**Oct 26**​**Please note:  The Parish Council Meeting originally scheduled for at 10:00 a.m. in the Boardroom has been changed to 3:00 p.m.**

**Oct 29**.      **Sew Day in the Parish Hall**

**Nov 26      Sew Day in the Parish Hall**