## Canon Davis Memorial Church Anglican Church of Canada Sunday, July 2, 2023 – Fifth Sunday after Pentecost

Worship Service: Sunday 9:30 a.m. Officiant—Rev'd Jon Forbes Assisted By —Bill Graham Organist—Dorothy Miller

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## Prelude

## THE GATHERING OF THE COMMUNITY

## Sentence

The Spirit of truth will bear witness to me, says the Lord; and you also are witnesses. *John 15: 26, 27* 

## Opening Hymn #352 Amazing Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

# And also with you.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

## **Collect of the Day**

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

# THE PROCLAMATION OF THE WORD

## 1st Reading: Genesis 22: 1-14 A READING FROM THE BOOK OF GENESIS

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the

altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord. **Thanks be to God.** 

## **Psalm** 13(to be read responsively)

How long, O Lord? will you forget me for ever? how long will you hide your face from me?

# How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;

## Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.

But I put my trust in your mercy; my heart is joyful because of your saving help.

# I will sing to the Lord, for he has dealt with me richly; I will praise the name of the Lord Most High.

## 2nd Reading: Romans 6: 12-23 A READING FROM THE LETTER OF PAUL TO THE ROMANS

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you

not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord **Thanks be to God.** 

## Gradual Hymn # 482 *Come and Journey with a Saviour*

## Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew **Glory to you, Lord Jesus Christ.** 

Matthew 10: 40-42

The Gospel of Christ. Praise to you, Lord Jesus Christ.

## Sermon

I'm sorry to say there is no sermon available to insert at this time. If I receive one later today I will forward it to you.

## The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of the People**

(Let us pray with confidence to the Lord, saying, "Lord hear our prayer.")

O Lord, guard and direct your Church in the way of unity, service, and praise. Lord, hear our prayer.

Give to all nations an awareness of the unity of the human family. Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right. **Lord, hear our prayer.** 

Teach us to use your creation for your greater praise, that all may share the good things you provide. **Lord, hear our prayer.** 

Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind. **Lord, hear our prayer.** 

Set free all who are bound by fear and despair. Lord, hear our prayer.

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn. **Lord, hear our prayer. Amen.** 

In our parish cycle of prayer, we pray for...

## Prayer for a Renewed Church

Almighty God, give us a new vision of you, of your love, of your grace and power, and then, give us a new vision of what you would have us do as your Church in this nation and at this time, and an awareness that in the strength of your Spirit, we can do it to your glory. In Jesus' name we pray. Amen.

**Confession and Absolution:** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

#### The Confession: Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

**Absolution:** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

## The Peace

The peace of the Lord be always with you. And also with you.

Offertory Hymn #508 I Heard the Voice of Jesus Say

Offertory ResponseDoxology

Praise God, from Whom all blessings flow Praise Him, all creatures here below. Praise Him above, ye Heavenly Host. Praise Father, Son, and Holy Ghost

Prayer over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

**Eucharist Prayer** 

The Lord be with you. **And also with you.** 

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name. Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death,

took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

## Amen.

The Lord's Prayer: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread: We break this bread to share in the body of Christ We, being many, are one body, for we all share in the one bread.

## The Communion

The gifts of God for the people of God. **Thanks be to God.** 

## **Prayer after Communion**

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

## Doxology

Glory to God, Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## Recessional Hymn # 425 Joyful, Joyful, We Adore Thee

#### Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his son Jesus Christ and the blessing of God Almighty the Father, the Son and the Holy Spirit be with you and those you love for ever more. **Amen.** 

## Benediction SongGo Now in Peace

(found in the back of the blue hymn book)

#### Dismissal

The flowers on the Altar today are given to the Glory of God in memory of lovedones, a gift of Bob and Carol Spence.

Please enter names in the **Intercessions Book each** week to be read in the service.

## NEWS AND EVENTS

Please send all announcements for the bulletin to Karen by **11:00 a.m. Tuesday** of each week. Call519-344-9531 or E-mail: <u>canondavis@gmail.com</u>.

If you would like a home visit with Communion, please contact the office as a Lay Visitor will be available in the coming weeks.

Please join us for Coffee Hour after service for a time of fellowship in the parish hall.

A reminder that **CDM is looking for volunteers for July and August to fill in for coffee hour**. Please see the sign-up sheet at the back of the church if you are willing to help out. Thank you.

**Happy Birthday** Lucy Hayter, Ruth Lavigne, Karen McBride and a belated birthday to Canada from all your friends at Canon Davis Memorial.

**Our heartfelt thanks go to the Ladies and Lads** who donated and worked so hard to provide a fantastic Ladies and Friends Luncheon. After all the bills were paid, the event netted a profit of approximately \$400.00.

Parish Council will sponsor two children from the London Road School to Camp Huron this summer.

**The London Road Meat Raffle** contributed another \$420.00 towards the Playground Fund Raising Project. With contributions from the Kinsmen, and others the fund has raised \$40,000 towards the \$50,000 goal.

Lambton Centre is in need of arts and crafts supplies. A wish list has been posted on the bulletin board at the back of the church and on the Parish Hall entrance bulletin board. Please leave your donations in the box at the back of the church. Thank you.

## Upcoming Events:

Everyone is Invited to our Hot Dog and Strawberry Social/Penny Auction on Wednesday July 5, from 5:00 p.m. to 6:30 p.m. Please contact Ginny Schleihauf at519 312 2297 or Carol Mercurio at 519 491 9319. A sign-up sheet is also available at the back of the church. Cost: \$10.00.

St. Bartholomew's Anglican Church also invites you to a Strawberry Social and Silent Auction. Friday July 7, from 12pm-3pm. 718 Cathcart Blvd, Sarnia. Cost is \$10 per person. If you wish to bid on items, please register upon arrival.

London Road School Meat Raffle The next meat raffle will be held on Tuesday July 11 from 6:00 to 8:00 p.m. at Imperial City Brew House, 1330 Exmouth Street. Draws are \$2.00 each and there are 9 draws.

## **Reminders**

5 July Hot Dog/Strawberry Social/Penny Auction 5:00 pm to 6:30 pm. 7 July St. Bartholomew's Strawberry Social 12:00 pm to 3:00 pm. 11 July London Road School Meat Raffle 6:00pm to 8:00 pm.