

CANON DAVIS MEMORIAL CHURCH

Anglican Church of Canada

Tenth Sunday after Pentecost

Sunday, July 28, 2024

9:00 a.m.



"Miracle of the Loaves and Fishes" by Jacques Tissot

We come and worship God.

We go our way with souls nourished.

MINISTERS: The Congregation

Officiant: Rev'd Paul Woolley

Assistant: Bill Graham

Organist: Dorothy Miller

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Rev'd Paul Woolley

519-464-2055 or

paul@woolley.com

HOLY EUCHARIST

Introit:

A great prophet has arisen among us! God has visited his people!

Luke 7: 16

Gathering Hymn # 2

When Morning Gilds the Skies

THE GATHERING OF THE COMMUNITY

Greeting:

BAS p. 185

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God, **to you all hearts are open, all desires known, and from you, no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Act of Praise # 365

Glory to God on High

Collect:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE PROCLAMATION OF THE WORD

1st Reading:

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

II Samuel 11:1-15

The Word of the Lord

Thanks be to God

PSALM 14

BAS p. 717

REFRAIN: The Lord looks down from heaven upon us all.

The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good. The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.

The Lord looks down from heaven upon us all.

Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one. Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?

The Lord looks down from heaven upon us all.

See how they tremble with fear, because God is in the company of the righteous. Their aim is to confound the plans of the afflicted, but the Lord is their refuge.

The Lord looks down from heaven upon us all.

Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

The Lord looks down from heaven upon us all.

God of wisdom and love, without you neither truth nor holiness can survive. Show your mighty presence among us, and make us glad in proclaiming your deliverance in Jesus Christ our Lord. Amen.

2nd Reading:

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to

him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Ephesians 3: 14-21

The Word of the Lord

Thanks be to God

Gradual Hymn # 435

Take My Life, and Let It Be

The Lord be with you

And also with you

Gospel

The Holy Gospel of Our Lord Jesus Christ according to Saint John

Glory to You Lord Jesus Christ

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This

is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

John 6:1-21

The Gospel of Christ

Praise to you Lord Jesus Christ

Homily Paul+

Apostles Creed

BAS p. 189

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People:

Let us take to heart the apostle's teachings and pray for a deepening of love as God's people. Our prayer response today is, "*Christ, hear our prayer.*"

Christ has established one body of believers to sing God's praises. May the body of Christ throughout the world grow in unity and love.

We pray: **Christ, hear our prayer.**

God has lavished one Spirit upon the world. May we rejoice in the diversity of gifts that flow from the Spirit's creativity.

We pray: **Christ, hear our prayer.**

All humanity is called to one hope. May nations set their hearts on the blessings of the reign of heaven.

We pray: **Christ, hear our prayer.**

God has given the world one Saviour. May Christ who was raised up for us draw all peoples into the redeeming love of God.

We pray: **Christ, hear our prayer.**

We are called to walk in the light of one faith. May this gift inspire us to place our gifts in service of others.

We pray: **Christ, hear our prayer.**

We pray for Todd our Bishop, for all clergy and laity who are called to offer their ministry to a world in need of redemption.

We pray: **Christ, hear our prayer.**

Through one baptism we have become a new creation. May our rebirth in Christ be our inspiration for creating inclusive communities of compassion.

We pray: **Christ, hear our prayer.**

One God and Creator has given us life. May we uphold human dignity and reverence each person out of love for God.

We pray: **Christ, hear our prayer.**

We pray to God who is the source of all healing as remember those who need our prayers _____.

We pray: **Christ, hear our prayer.**

God, our Creator and Redeemer, hear our prayers, and through the Spirit of unity regenerate all lives in the peace of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God forever and ever. **AMEN.**

Confession & Peace

BAS p. 191

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you.
And also with you.

Offertory Hymn # 628

O Love, How Deep, How Broad, How High

(vs 1, 2, 3, 4, & 7)

Prayer over the Gifts:

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

Amen.

THE SACRAMENT

Eucharistic Prayer #5

BAS p. 204

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing (say),

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Glory to you for ever and ever.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

Lord's Prayer (*Sung*)

BAS p. 211

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Breaking of the Bread # 3

BAS p. 212

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

Communion:

Prayer After Communion:

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

Blessing

Announcements

Mission Hymn # 508

I Heard the Voice of Jesus Say

Sung Benediction

Go Now in Peace
(found in the back of the blue hymn book)

Dismissal:

Let us go in peace to love and serve the Lord.

Thanks be to God. Alleluia

*The Flowers on the Altar today are given to the Glory of God,
in loving memory of Brian George and his parents
Ken and Ev George, a gift of the family.*

*We pray for the repose of the soul of
Margaret Haddon Chalmers*

Please enter names in the **Intercessions Book** each week to be read in the service.

NEXT SUNDAY'S READINGS

Eleventh Sunday after Pentecost August 4th, 2024

2 Samuel 11:26-12:13a; Psalm 51:1-13;

Ephesians 4:1-16; John 6:24-35

NEWS AND EVENTS

- Please send all announcements for the bulletin to Karen by 11:00 a.m. Tuesday of each week or call: 519-344-9531 or email: canondavis@gmail.com.
- If you would like to contact Rev'd Paul Woolley for any reason, he may be reached at 519-464-2055 or email paul@woolley.com.
- Please join us this Sunday for a time of fellowship at **Coffee Hour** after service in the parish hall.

Upcoming Events:

- **The next Sew/Craft Day is being hosted on Saturday August 24 (Pot Luck), from 9:00 a.m. to 3:00 p.m.** Cost is \$20.00 To sign up please call Carol Turner at 519-384 3015. The **next next** Sew/Craft Day is **September 21**. Thank you.

Reminders:

Aug 24

Sew/Craft Day

January -June 2024
Financial Report
Canon Davis Memorial Church

Total Revenue: **\$57,469.32**

Envelopes, Fundraising Events, Rental Income.

Revenue includes repayment to ourselves,

Boiler Project: **\$8,131.00**

Plus ACW **6,500.00** the end of last year towards the project.

Donations, fundraising events, transfer from ACW,

Capital Rebate **720.17**

Total Collected **\$15,351.17**

Total Project borrowed **\$21,357.00**

Total Expenses: **\$64,563.63**

Apportionment, Insurance, Miscellaneous, Office,
Repair Maintenance, Payroll, Services, Taxes

Includes a number of Repair Maintenances totaling **\$3,465.93**

Includes repairs to lighting in the church and hydro pole in the
large parking lot. Replacement motor to one of the furnaces.

Repairs to large parking lot drainage hole. Cleaning and servicing
of Air Conditioners.

Deficit **-7,094.31**

All of our expenses are paid and up to date.

Sincerely

Carol A. Spence Treasurer